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~~Socrates and Plato~~

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knowledge is

perception ~~July TBR~~

~~from the Edge of~~

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Plato's Theaetetus

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Plato - Theaetetus

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Theaetetus

The Theaetetus (/

,θiːɪˈtiːtəs /; Greek:

Θεαίτητος) is one

of Plato 's

dialogues

concerning the

nature of

knowledge, written

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Theaetetus

circa 369 BCE.

**Theaetetus
(dialogue) -
Wikipedia**

Theaetetus, (born c. 417 bc, Athens [Greece]—died 369, Athens), Athenian mathematician who had a significant influence on the

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Theaetetus

development of
Greek geometry.

**Theaetetus |
Greek
mathematician |
Britannica**

Theaetetus was
one of the few
Greek
mathematicians
who was actually a
native of Athens.
Most Greek

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Theaetetus

mathematicians of antiquity came from the numerous Greek cities scattered around the Ionian coast, the Black Sea and the whole Mediterranean basin. He evidently resembled Socrates in the snubness of his nose and bulging of

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Theaetetus

his eyes.

**Theaetetus
(mathematician)
- Wikipedia**

The Theaetetus is one of the middle to later dialogues of the ancient Greek philosopher Plato. Plato was Socrates' student and Aristotle's teacher. As in most

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Theaetetus

of Plato's dialogues, the main character is Socrates. In the Theaetetus, Socrates converses with Theaetetus, a boy, and Theodorus, his mathematics teacher.

Plato:
Theaetetus |

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Theaetetus

Internet

**Encyclopedia of
Philosophy**

Theaetetus was a
Greek

mathematician

who made very

important

contributions to the
theory of

irrationals. His

work is described

in the Euclid's

Elements.

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Theaetetus (417 BC - 369 BC) - Biography - MacTutor ...

Do you hear,
Theaetetus, what
Theodorus says?
The philosopher,
whom you would
not like to disobey,
and whose word
ought to be a
command to a

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Theaetetus

young man, bids
me interrogate
you. Take courage,
then, and nobly say
what you think that
knowledge is.

**The Internet
Classics Archive |
Theaetetus by
Plato**

The Theaetetus is
devoted to the
problem of

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Theaetetus

knowledge; and the Sophist, apart from a method of definition, to the meaning of nonbeing. Although Theaetetus plays a major part in both discussions, there is no reason to think that he was a philosopher in the usual sense of the word.

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Theaetetus | Encyclopedia

The Theaetetus, which probably dates from about 369 BC, is arguably Plato's greatest work on epistemology. (Arguably, it is his greatest work on anything.) Plato (c.427–347 BC) has

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Theaetetus

much to say about the nature of knowledge elsewhere. But only the Theaetetus offers a set-piece discussion of the question “What is knowledge?”

**Plato on
Knowledge in the
Theaetetus
(Stanford ...**

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Theaetetus

Theaetetus, the hero of the battle of Corinth and of the dialogue, is a disciple of Theodorus, the great geometrician, whose science is thus indicated to be the propaedeutic to philosophy. An interest has been already excited

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Theaetetus

about him by his
approaching death,
and now he is
introduced to us
anew by the
praises of his
master Theodorus.
He is a ...

**Theaetetus, by
Plato - Project
Gutenberg**

The Theaetetus
considers the

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Theaetetus

question “What is knowledge?” Is it perception, true belief, or true belief with an “account”?

The dialogue contains a famous “digression” on the difference between the philosophical and worldly mentalities. The work ends inconclusively and

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Theaetetus

may indeed be intended to show the...

**Theaetetus |
work by Plato |
Britannica**

Theaetetus

Theodorus here was drawing some figures for us in illustration of roots, showing that squares containing

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Theaetetus

three square feet and five square feet are not commensurable in length with the unit of the foot, and so, selecting each one in its turn up to the square containing seventeen square feet and at that he stopped. [147e]

Plato,

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Theaetetus

**Theaetetus, page
147 - Perseus**

Eucleides As I was
going down to the
harbor I met

Theaetetus being
carried to Athens
from the camp at
Corinth. Terpsion
Alive or dead?

Plato. Plato in
Twelve Volumes,
Vol. 12 translated
by Harold N.

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Theaetetus

Fowler. Cambridge,
MA, Harvard
University Press;
London, William
Heinemann Ltd.
1921. The
Annenberg
CPB/Project
provided support
for entering this
text. Purchase a
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(not ...

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Plato, Theaetetus, section 142a - Perseus

Plato's Theaetetus is one of his most important dialogues, a work that is fundamental to the field of epistemology or the study of how we know. In it Socrates discusses

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Theaetetus

the subject of knowledge with the boy Theaetetus and his teacher of mathematics, Theodorus.

**Theaetetus by
Plato -
Goodreads**

The Theaetetus can be considered a Socratic dialogue, since in it we do

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Theaetetus

not arrive at any definitive answers to the questions which are posed. Its central concern is the problem of knowledge, yet its main conclusions all serve to show us what knowledge is not.

**THEAETETUS -
Carnegie Mellon**

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Theaetetus

University

Theaetetus by
Plato, translated by
Benjamin Jowett
This edition was
translated by
Benjamin Jowett in
1871. See also
Theaetetus in
Wikipedia.

**Theaetetus -
Wikisource, the
free online**

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library

Theaetetus is a marvellous little book! The dialogue between Socrates, Theaetetus and Theodorus, is about the question, what is knowledge? and takes a more metaphysical approach.

Theaetetus

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Theaetetus

(Oxford World's Classics):

Amazon.co.uk:
Plato ...

Theaetetus and a great selection of related books, art and collectibles available now at AbeBooks.co.uk.

Theaetetus -
AbeBooks

The dialogue

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Theaetetus

'Theaetetus' is Plato's (427-347 BCE) most detailed attempt to define knowledge. It is truly ground breaking. In other dialogues, Plato has Socrates enquire whether we can know courage, justice, virtue, and so on; in the 'Theaetetus'

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Theaetetus

he asks whether
we can know
knowledge itself.

Plato's

**'Theaetetus' | op
en.conted.ox.ac.
uk (beta)**

The Theaetetus is a
seminal text in the
philosophy of
knowledge, and is
acknowledged as one
of Plato's finest

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Theaetetus

works. Cast as a conversation between Socrates and a clever but modest student, Theaetetus, it explores one of the key issues in philosophy: what is knowledge? Though definite answer is reached, the discussion is penetrating and

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Theaetetus

wide-ranging,
covering the claims
of perception to be
knowledge ...

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