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Scotland Re-formed, 1488-1587 (New Edinburgh History of Scotland, Volume 6) by Jane E.A. Dawson at AbeBooks.co.uk - ISBN 10: 0748614559 - ISBN 13: 9780748614554 - Edinburgh University Press - 2007 - Softcover

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Scotland Re-formed, 1488-1587. Edinburgh, Edinburgh University Press, 2007, ISBN: 9780748614554; 320pp.; Price: £19.99. Scotland's history is increasingly well served by textbooks: in addition to the Edinburgh History of Scotland (four volumes, 1965-75) and the New History of Scotland (eight volumes, 1981-4), we now have the New Edinburgh History of Scotland (10 volumes, in progress), not to mention Michael Lynch's substantial and phenomenally successful Scotland: A New History (2nd edn ...

Scotland Re-formed, 1488-1587 | Reviews in History

Scotland Re-formed, 1488-1587. Jane Dawson. October 2007 336pp Pb 978 0 7486 1455 4 £19.99 Jane Dawson is Professor of Reformation History at the University of Edinburgh. From the death of James III to the execution of Mary, Queen of Scots, Jane Dawson tells story of Scotland from the perspective of its regions and of individual Scots, as well as incorporating the view from the royal court.

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Scotland Re-formed, 1488-1587 : Jane E. A. Dawson ...

Scotland Re-formed, 1488-1587 Review Number: 673 Publish date: Saturday, 31 May, 2008 Author: Jane Dawson ISBN: 9780748614554 Date of Publication: 2007 Price: £19.99 Pages: 320pp. Publisher: Edinburgh University Press Place of Publication: Edinburgh Reviewer: Julian Goodare

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Scotland Re-formed shows how the country was re-formed as the relationship between church and crown changed, with these two institutions converging, merging and diverging, thereby permanently altering the nature of Scottish governance. Society was also transformed, especially by the feuars, new landholders who became the backbone of rural Scotland.

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In the meantime, Mary Verschuur has given us a far richer sense of the social and political dimensions of the Reformation in Scotland. Nick Thompson University of Auckland Scotland Re-formed 1488â 1587. The New Edinburgh History of Scotland. Volume 6. By Jane E. A. Dawson. Pp. xviii, 382. ISBN: 9780748614554.

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Jane A. E. Dawson's Scotland Re-formed covers the period James III to James VI. Though the book covers only one hundred years of Scottish history, these years arguably had the most dramatic impact on the social, political, religious, and economic elements of Scotland.

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From the death of James III to the execution of Mary, Queen of Scots, Jane Dawson tells story of Scotland from the perspective of its regions and of individual Scots, as well as incorporating the view from the royal court. Scotland Re-formed shows how the country was re-formed as the relationship between church and crown changed, with these two institutions converging, merging and diverging, thereby permanently altering the nature of Scottish governance. Society was also transformed, especially by the feuars, new landholders who became the backbone of rural Scotland. The Reformation Crisis of 1559-60 brought the establishment of a Protestant Kirk, an institution influencing the lives of Scots for many centuries, and a diplomatic revolution that discarded the 'auld alliance' and locked Scotland's future into the British Isles. Although the disappearance of the pre-Reformation church left a patronage deficit with disastrous effects for Scottish music and art, new forms of cultural expression arose that

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The Scottish Reformation of 1560 is one of the most controversial events in Scottish history, and a turning point in the history of Britain and Europe. Yet its origins remain mysterious, buried under competing Catholic and Protestant versions of the story. Drawing on fresh research and recent scholarship, this book provides the first full narrative of the question. Focusing on the period 1525-60, in particular the childhood of Mary, Queen of Scots, it argues that the Scottish Reformation was neither inevitable nor predictable. A range of different 'Reformations' were on offer in the sixteenth century, which could have taken Scotland and Britain in dramatically different directions. This is not a 'religious' or a 'political' narrative, but a synthesis of the two, paying particular attention to the international context of the Reformation, and focusing on the impact of violence - from state persecution, through terrorist activism, to open warfare. Going beyond the heroic certainties of John Knox, this book recaptures the lived experience of the early Reformation: a bewildering, dangerous and exhilarating period in which Scottish (and British) identity was remade.

Jane Dawson has written the definitive life of John Knox, a leader of the Protestant Reformation in sixteenth-century Scotland. Based in large part on previously unavailable sources, including the recently discovered papers of Knox's close friend and colleague Christopher Goodman, Dawson's biography challenges the traditionally held stereotype of this

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founder of the Presbyterian denomination as a strident and misogynist religious reformer whose influence rarely extended beyond Scotland. She maintains instead that John Knox relied heavily on the support of his "godly sisters" and conferred as well as argued with Mary, Queen of Scots. He was a proud member of the European community of Reformed Churches and deeply involved in the religious Reformations within England, Ireland, France, Switzerland, and the Holy Roman Empire. Casting a surprising new light on the public and private personas of a highly complex, difficult, and hugely compelling individual, Dawson's fascinating study offers a vivid, fully rounded portrait of this renowned Scottish preacher and prophet who had a seismic impact on religion and society.

John Calvin was a leader of the European Reformation of the sixteenth century and the influence of his thought remains crucial in our world. This collection explores the origins of Calvin's thought and the theological, historical, and cultural circumstances in which they have evolved from Geneva to our times.

Frequent discussions of Satan from the pulpit, in the courtroom, in print, in self-writings, and on the streets rendered the Devil an immediate and assumed presence in early modern Scotland. For some, especially those engaged in political struggle, this produced a unifying effect by

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providing a proximate enemy for communities to rally around. For others, the Reformed Protestant emphasis on the relationship between sin and Satan caused them to suspect, much to their horror, that their own depraved hearts placed them in league with the Devil. Exploring what it meant to live in a world in which Satan's presence was believed to be, and indeed, perceived to be, ubiquitous, this book recreates the role of the Devil in the mental worlds of the Scottish people from the Reformation through the early eighteenth century. In so doing it is both the first history of the Devil in Scotland and a case study of the profound ways that beliefs about evil can change lives and shape whole societies. Building upon recent scholarship on demonology and witchcraft, this study contributes to and advances this body of literature in three important ways. First, it moves beyond establishing what people believed about the Devil to explore what these beliefs actually did- how they shaped the piety, politics, lived experiences, and identities of Scots from across the social spectrum. Second, while many previous studies of the Devil remain confined to national borders, this project situates Scottish demonic belief within the confluence of British, Atlantic, and European religious thought. Third, this book engages with long-running debates about Protestantism and the "disenchantment of the world", suggesting that Reformed theology, through its dogged emphasis on human depravity, eroded any rigid divide between the supernatural evil of Satan and the natural wickedness of men and women. This erosion was borne out not only in pages of treatises and sermons, but in the lives of Scots of all sorts. Ultimately, this study suggests that post-Reformation beliefs about the Devil profoundly influenced the experiences and identities of the Scottish people through the creation of a shared cultural conversation about evil and human nature.

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In the 780s northern Britain was dominated by two great kingdoms; Pictavia, centred in north-eastern Scotland and Northumbria which straddled the modern Anglo-Scottish border. Within a hundred years both of these kingdoms had been thrown into chaos by the onslaught of the Vikings and within two hundred years they had become distant memories. This book charts the transformation of the political landscape of northern Britain between the eighth and the eleventh centuries. Central to this narrative is the mysterious disappearance of the Picts and their language and the sudden rise to prominence of the Gaelic-speaking Scots who would replace them as the rulers of the North. From Pictland to Alba uses fragmentary sources which survive from this darkest period in Scottish history to guide the reader past the pitfalls which beset the unwary traveller in these dangerous times. Important sources are presented in full and their value as evidence is thoroughly explored and evaluated.

Death, life, and religious change in Scottish towns c. 1350-1560 examines lay religious culture in Scottish towns between the Black Death and the Protestant Reformation. It looks at what the living did to influence the dead and how the dead were believed to influence the living in turn; it explores the ways in which townspeople asserted their individual desires in the midst of overlapping communities; and it considers both continuities and changes, highlighting the Catholic Reform movement that reached Scottish towns before the Protestant Reformation took hold. Students and scholars of Scottish history and of medieval and early modern history more broadly will find in this book a new approach to the religious culture of Scottish towns between 1350 and 1560, one that interprets the evidence in the context of a time when Europe

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experienced first a flourishing of medieval religious devotion and then the sterner discipline of early modern Reform.

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